

## Housing, Environment, Transport and Community Safety Scrutiny Sub-Committee

Monday 25 February 2013  
7.00 pm  
160 Tooley Street, London SE1 2QH

### Membership

Councillor Gavin Edwards (Chair)  
Councillor Graham Neale (Vice-Chair)  
Councillor Chris Brown  
Councillor Michael Bukola  
Councillor Lorraine Lauder MBE  
Councillor Tim McNally  
Councillor Martin Seaton

### Reserves

Councillor James Barber  
Councillor Patrick Diamond  
Councillor Darren Merrill  
Councillor Michael Situ  
Councillor Geoffrey Thornton

### Co-opted Members

Cris Claridge, Tenants' Council  
Miriam Facey, Tenants' Council  
John Nosworthy, Homeowners' Council  
Jane Salmon, Homeowners' Council

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## INFORMATION FOR MEMBERS OF THE PUBLIC

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### Access to information

You have the right to request to inspect copies of minutes and reports on this agenda as well as the background documents used in the preparation of these reports.

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### Contact

Shelley Burke on 020 7525 7344 or email: [shelley.burke@southwark.gov.uk](mailto:shelley.burke@southwark.gov.uk)

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Members of the sub-committee are summoned to attend this meeting

**Eleanor Kelly**

Chief Executive

Date: 15 February 2013



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Monday 25 February 2013

7.00 pm

Ground Floor Meeting Room G01B - 160 Tooley Street, London SE1 2QH

## Order of Business

Item No.	Title	Page No.
	<b>PART A - OPEN BUSINESS</b>	
1.	<b>APOLOGIES</b>	
2.	<b>NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE CHAIR DEEMS URGENT</b>	
	In special circumstances, an item of business may be added to an agenda within five clear working days of the meeting.	
3.	<b>DISCLOSURE OF INTERESTS AND DISPENSATIONS</b>	
	Members to declare any interests and dispensations in respect of any item of business to be considered at this meeting.	
4.	<b>MINUTES</b>	1 - 12
	To approve as a correct record the Minutes of the open section of the meeting held on 17 December and 2012 and 21 January 2013.	
5.	<b>DRAPER HOUSE</b>	To follow
6.	<b>SUB-LETTING OF COUNCIL PROPERTIES</b>	13 - 19
7.	<b>SCRUTINY OF TENANTS HALL - DRAFT REPORT</b>	20 - 62

**DISCUSSION OF ANY OTHER OPEN ITEMS AS NOTIFIED AT THE START OF THE MEETING.**

**Item No.**

**Title**

**Page No.**

**PART B - CLOSED BUSINESS**

**DISCUSSION OF ANY CLOSED ITEMS AS NOTIFIED AT THE START  
OF THE MEETING AND ACCEPTED BY THE CHAIR AS URGENT.**

Date: 15 February 2013